

# DISTRICT OFFICE

201 Orchard Street South Northfield, Minnesota 55057 Tel: 507.663.0600 • Fax: 507.663.0611 nnwn.northfieldschools.org

# Dear Parent/Guardian:

Our school offers healthy meals each day. All students can get one breakfast and one lunch free of charge each day at school. Although no application is required to receive this free meal benefit, filling out the Application for Educational Benefits is still important! Your child(ren) may qualify for other benefits like reduced fees at school. Your application may also help the school qualify for education funds, discounts, and other meal programs. To apply, complete the enclosed Application for Educational Benefits and return it to:

Northfield Public Schools - Child Nutrition Department 201 Orchard Street South, Northfield, MN 55057

Who should complete this application? Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster, homeless, migrant and runaway children qualify without reporting household income. Alternatively, children can qualify if their household income is within the maximum income shown for their household size on the instructions.

### **COMMON QUESTIONS:**

I get WIC or Medical Assistance. Can my children qualify? Children in households participating in WIC or Medical Assistance do not automatically qualify. Children may be eligible depending on other household financial information. Please fill out an application.

Who should I include as household members? Include yourself and all other people living in the household, related or not (such as grandparents, other relatives, or friends).

May I apply if someone in my household is not a U.S. citizen? Yes. You or your children do not have to be U.S. citizens for you to complete an application.

What if my income is not always the same? List the amount that you normally get. If you normally get overtime, include it, but not if you get overtime only sometimes. For seasonal work, write in the total annual income.

Will the income information or case number I give be checked? It may be. We may also ask you to send written proof.

**How will the information be kept?** Information you provide on the form, and your child's approval, will be protected as private data. For more information, see the back page of the Application for Educational Benefits.

**If I don't qualify now, may I apply later?** Yes. Please complete an application at any time if your income goes down, your household size goes up, or you start getting SNAP, MFIP or FDPIR benefits.

If you have other questions or need help, call Rachael Caspers, Child Nutrition Admin Assistant, 507-663-0621.

Sincerely,

Stephany Stromme, Director of Child Nutrition

## **How to Complete the Application for Educational Benefits**

Complete the Application for Educational Benefits form for school year 2025–26 if any of the following applies to your household:

- Any household member currently participates in the Minnesota Family Investment Program (MFIP), the Supplemental Nutrition Assistance Program (SNAP), or the Food Distribution Program on Indian Reservations (FDPIR) or
- The household includes one or more foster children (a welfare agency or court has legal responsibility for the child) or
- The total income of household members is within the guidelines shown below (gross earnings before deductions, not take-home pay). Do not include as income: foster care payments, federal education benefits, MFIP payments, or value of assistance received from SNAP, WIC, or FDPIR. Military: Do not include combat pay or assistance from the Military Privatized Housing Initiative. The income guidelines are effective from July 1, 2025 through June 30, 2026.

### **Maximum Total Income**

| Household size                 | \$ Per Year | \$ Per Month | \$ Twice Per<br>Month | \$ Per 2 Weeks | \$ Per Week |
|--------------------------------|-------------|--------------|-----------------------|----------------|-------------|
| 1                              | 28,953      | 2,413        | 1,207                 | 1,114          | 557         |
| 2                              | 39,128      | 3,261        | 1,631                 | 1,505          | 753         |
| 3                              | 49,303      | 4,109        | 2,055                 | 1,897          | 949         |
| 4                              | 59,478      | 4,957        | 2,479                 | 2,288          | 1,144       |
| 5                              | 69,653      | 5,805        | 2,903                 | 2,679          | 1,340       |
| 6                              | 79,828      | 6,653        | 3,327                 | 3,071          | 1,536       |
| 7                              | 90,003      | 7,501        | 3,751                 | 3,462          | 1,731       |
| 8                              | 100,178     | 8,349        | 4,175                 | 3,853          | 1,927       |
| Add for each additional person | 10,175      | 848          | 424                   | 392            | 196         |

#### Step 1: Children

List all infants and children in the household, their school and grade if applicable, and birthdate. Attach an additional page if needed to list all children. Check the box if a child is in foster care (a welfare agency or court has legal responsibility for the child).

## Step 2: Case Number

If any household member currently participates in SNAP, MFIP or FDPIR, write in the case number and then go to Step 4. If you do not participate in any of these programs, leave Step 2 blank and continue to Step 3.

## Step 3: Adult and Child Incomes / Last 4 Digits of Social Security Number

- Social Security Number/Total Household Members. An adult household member must provide the last four digits of their Social Security number or check the box if they do not have a Social Security number. Report the total number of household members and ensure all household members are listed individually on the application in the child or adult section as applicable.
- **Child Income**. If any children in the household have regular income, such as SSI or part-time jobs, list the total amount of regular incomes received by all children, and check the box for the frequency: weekly, bi-weekly, twice a month, or monthly. Do not include occasional earnings like babysitting or lawn mowing.
- Adult income. Report the names of adult household members and income in this section.
  - o List all adults living in the household not listed in Step 1, whether related or not, such as grandparents, relatives, or friends.
  - o **Gross Earnings from Work**. This is usually the money received from working at jobs where a paycheck is received. For each income, check the box to show how often the income is received: weekly, bi-weekly, twice per month, or monthly.
  - o List gross incomes before deductions, not take-home pay. Do not list an hourly wage rate. For adults with no income to report, enter a '0' or leave the section blank. For seasonal work, write in the total annual income.
  - o **Are you Self-Employed or a Farmer?** List the net income per month or year after business expenses. Do not list the same income twice on the application. A loss from farm or self-employment must be listed as 0 income and does not reduce other income.
  - o **Any Other Gross Income**. List gross incomes before deductions from all other sources, such as SSI, unemployment, child support, public assistance, social security, rental income or annuities.

**Step 4: Signature and Contact Information** An adult household member must sign the form. If you do not want your information to be shared with Minnesota Health Care Programs, check the "Don't share" box in Step 4.

**Optional:** Please provide the information on ethnicity and race that is requested on the second page of the form. This information is not required and does not affect eligibility. The information helps to ensure we are meeting civil rights requirements and fully serving our community.

|   |                              |        | 20                                  | 25–              | 26 <i>A</i>        | Appl              | ication for Educa   | atio          | nal   | Ber                            | nefit     | S        |         |           |               |                               |  |                            |                           |                              |                          |  |
|---|------------------------------|--------|-------------------------------------|------------------|--------------------|-------------------|---|---------------|---|--------------------------------|-----------|----------|---------|-----------|---------------|-------------------------------|--|----------------------------|---------------------------|------------------------------|--------------------------|--|
| N   | 1ail or retu                 | urn co | omple                               | ted for          | m to:              | (School           | /District Information)  |               |   |                                |           |          |         |           |               |                               |  |                            |                           |                              |                          |  |
| STEP 1: List ALL Household Members who are infa<br>Definition: A Household Member is "Anyone living wi<br>12 living in the same household should be reported in   | ith you and                  | d shar | res inc                             | ome a            | nd exp             | enses,            | even if not related." Read Ho   | w to          | Compl   | ete the                        | Applico   | atior    | for E   | duca      | tional        | Benefits                      | for m  |                            | •                         | ion. Adults o                | over grade               |  |
| Child's First Name (list all children in household)   | MI                           | Chil   | hild's Last Name                    |                  |                    |                   |   |               | School  |                                |           |          |         | Gr        | ade           |                               | Birthdate  |                            |                           | Foster                       | Foster Child (V)         |  |
|   |                              |        |                                     |                  |                    |                   |   |               |   |                                |           |          |         |           |               |                               |  |                            |                           |                              |                          |  |
|   |                              |        |                                     |                  |                    |                   |   |               |   |                                |           |          |         |           |               |                               |  |                            |                           | _                            |                          |  |
|   |                              |        |                                     |                  |                    |                   |   |               |   |                                |           |          |         |           |               |                               |  |                            |                           |                              |                          |  |
|   |                              |        |                                     |                  |                    |                   |   |               |   |                                |           |          |         |           |               |                               |  |                            |                           | _                            |                          |  |
| STEP 2: Do Any Household Members (including you) c If YES >Enter SNAP, MFIP or FDF STEP 3: Report Income for ALL Household Members (S A. Last Four Digits of Social Security Number (SSN)                           | PIR Case No<br>Skip this sto | umbe   | er (bet<br>you an                   | ween 4<br>Iswere | 4-9 dig<br>d 'Yes' | its, do<br>to STE | not report EBT card number)   |               |   |                                | · — -     |          |         |           | _ the         | n go to S                     | STEP 4   | l ( <u>Do r</u>            | not com                   | plete STEP 3                 |                          |  |
| B. Child Income.<br>Sometimes children in the household earn or r<br>TOTAL income received by all children listed in  |                              | •      |                                     |                  |                    | ,                 |   |               | Tot   | al Inco                        | ome Rec   | eive     | d by    | All Ch    | ildren        | n Wee                         | kly  | Bi-w                       | reekly                    | 2x Month                     | Monthly                  |  |
|   |                              |        |                                     |                  |                    |                   |   |               | \$  |                                |           |          |         |           |               |                               | ]  | [                          |                           |                              |                          |  |
| C. All Adult Household Members (including yourse<br>fields blank. You are certifying (promising) that t<br>with the Child Income section and All Adult House  | here is no                   | incon  | ne to i                             | report.          |                    |                   |   |               | _   |                                |           | •        | •       |           |               |                               |  |                            | •                         | -                            | •                        |  |
| Names of All Adult Household Members (First an  | d Last)                      |        | Gross Earnings from Working at Jobs |                  |                    |                   |   |               | Are y   | you Self-Employed or a Farmer? |           |          |         |           | Any Other Gro |                               |  |                            | oss Income                |                              |                          |  |
| List all Household members not listed in STEP 1 (inc<br>yourself) even if they do not receive income. Inc<br>children who are temporarily away at school or in c  | lude                         |        | Weekly                              | Bi-weekly        | 2x Month           | Monthly           | Report income <b>before</b><br><b>deductions or taxes</b> in<br>whole dollars (no cents). |               | Net income from Farm or Self- Employment. Do not duplicate elsewhere. |                                |           |          | Weekly  | Bi-weekly | 2x Month      | Monthly                       | SSI, Unemployment,<br>Public Assistance,<br>Child Support, and<br>others on Page 2 |                            |                           |                              |                          |  |
|   |                              |        |                                     |                  |                    |                   | \$  |               |   |                                | \$        |          |         |           |               |                               |  |                            |                           | \$                           |                          |  |
|   |                              |        |                                     |                  |                    |                   | \$  |               |   |                                | \$        |          |         |           |               |                               |  |                            |                           | \$                           |                          |  |
|   |                              |        |                                     |                  |                    |                   | \$  |               |   |                                | \$        |          |         |           |               |                               |  |                            |                           | \$                           |                          |  |
|   |                              |        |                                     |                  |                    |                   | \$  |               |   |                                | \$        |          |         |           |               |                               |  |                            |                           | \$                           |                          |  |
| STEP 4: Contact information and adult signature. "I co  | ertify (pro                  | mise)  | that a                              | ıll infor        | matio              | n on th           | is application is true and that   | _<br>t all ir | come  | is repo                        | rted. I ເ | ınde     | rstan   | d that    | t this i      | informat                      | ion is   | given                      | in conr                   | ection with                  | the receipt              |  |
| of Federal funds, and that school officials may verify (of that if I purposely give false information I may be prosederal laws."  I have checked this box if I do not want my information I may be prosederal laws. | ecuted un                    | ider a | pplica                              |                  |                    |                   | <b>Do Not Fill Out: For Schoo</b> Conversions to Annualize                                |               |   | X52                            | X26       | X24      | X12     | X1        |               | Verified<br>Attach<br>Tracker |  | No<br>hange                | Free<br>After<br>Verified | Reduced<br>After<br>Verified | Denied After<br>Verified |  |
| Minnesota Health Care Program as allowed by state la<br>Printed name of adult signing form  | ìW.                          | Dayt   | time P                              | hone             |                    |                   | All Total Incom   |               | me)   | Weekly                         | Bi-weekly | 2X Month | Monthly | Annualize |               | ousehold<br>Size:             |  | Categorical<br>Eligibility | Free                      | Reduced                      | Denied                   |  |
| Address (if available)  | Apt#                         | Cit    | .V                                  | Zip              | _                  |                   | \$  |               |   |                                |           |          |         |           |               | 31201                         |  |                            |                           |                              |                          |  |
|   |                              |        |                                     |                  |                    |                   | Determining Official Signa  | ture          |   |                                |           |          |         |           |               |                               |  |                            | Date:                     |                              |                          |  |
| SIGN HERE: Signature of Household Adult   |                              |        |                                     | Date             |                    |                   | Confirming Official Signat  | ure:          |   |                                |           |          |         |           |               |                               |  |                            | Date:                     |                              |                          |  |

### **OPTIONAL: Children's Racial and Ethnic Identities**

| We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not |
|---|
| affect your children's eligibility. Respond to both Step One, Ethnicity and Step Two, Race.   |
| Step One: Ethnicity (check one): Hispanic or Latino Not Hispanic or Latino  |
| Step Two: Race (check one or more): American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White   |
|   |

### **INSTRUCTIONS: Sources of Income**

#### Sources of Income for Children

| Sources of Child Income   | Examples   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| <ul> <li>Earnings from work</li> <li>Social Security         <ul> <li>Disability payments</li> <li>Survivor's benefits</li> </ul> </li> <li>Income from person outside the household</li> <li>Income from any other source</li> </ul> | <ul> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>A child is blind or disabled and receives Social Security</li> <li>A parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul> |  |  |  |  |  |

#### Sources of Income for Adults

| Earnings from Work  | Public Assistance / Alimony<br>/ Child Support   | All Other Income   |  |  |  |  |
|---|--|--|--|--|--|--|
| Salary, wages, cash bonuses (before deductions or taxes)  Net income from self-employment (farm or business)  If you are in the U.S. Military:  Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)  Allowances for off-base housing, food and clothing | Cash Assistance from State or local government Supplemental Security Income Unemployment benefits Worker's compensation Alimony payments Child support payments Veteran's benefits Strike benefits | Social Security     Disability benefits     Regular income from trusts or estates     Annuities     Investment income     Rental income     Regular cash payments from outside household |  |  |  |  |

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number.' Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

At public school districts and charter schools, each student's eligibility status also is recorded on a statewide computer system used to report student data to MDE as required by state law.

**Nondiscrimination statement**: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/ad-3027.pdf">https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>

This institution is an equal opportunity provider.