

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation School Board NEA (Northfield Education Association)  
 Office sought or ballot question School Board District Northfield 659

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
X Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 9/30/24 to 10/24/24

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>9/30/24</u>	<u>Postcards and mailing</u>	<u>10,734.29</u>
<u>10/23/24</u>	<u>Postcard mailing</u>	<u>158.00</u>
	<b>TOTAL</b>	<u>10,892.29</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Erica Trebelhorn 10/24/24  
 Signature Date

Printed Name Erica Trebelhorn Telephone 507-491-5552 Email (if available) ericatrebelhorn@gmail.com  
 Address 29020 Chippendale Ave, Northfield, MN 55057

Report Office Name For Office Use Only:

# INVOICE



**NORTHFIELD EDUCATION ASSOCIATION, LOCAL  
7193  
ATTN: AMANDA MILLER  
508 CARTER DR  
NORTHFIELD, MN 55057-3535**

**PLEASE REMIT TO:  
Education Minnesota  
Attn: Finance  
41 Sherburne Avenue  
St. Paul, MN 55103-2196  
651-227-9541  
FAX 651-767-1220**

INVOICE #	DATE	TERMS	DUE DATE
44917	09/30/2024	Net 30	10/30/2024

DESCRIPTION	AMOUNT
SEPTEMBER 2024 PRINTING ORDER #8387 9/27/2024 -SB POSTCARD #1 - MAILING #4984, QTY: 6595 -SB POSTCARD #2 - MAILING #4985, QTY: 6595 -SB POSTCARD #3 - MAILING #4986, QTY: 6595	\$1,320.84
SEPTEMBER 2024 PRINTING ORDER #8387 SALES TAX MN State = 6.875% ; Rice County Transit = 0.500%. The tax on 1320.84 is \$97.41.	\$97.41
USPS MARKETING MAIL 9/30/2024 -SB POSTCARD #1 - MAILING #4984	\$2,106.06
USPS FIRST-CLASS MAIL AND GROUND ADVANTAGE 9/30/2024 -SB POSTCARD #2 - MAILING #4985	\$3,604.99
USPS FIRST-CLASS MAIL AND GROUND ADVANTAGE 9/30/2024 -SB POSTCARD #3 - MAILING #4986	\$3,604.99
<b>TOTAL DUE</b>	<b>\$10,734.29</b>

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INVOICE #	DATE	TERMS	DUE DATE
45139	10/23/2024	Net 30	11/22/2024

DESCRIPTION	AMOUNT
XPRESS MAILING SERVICES INV #34036 10/15/2024 -SB POSTCARD #3 - MAILING #4986	\$158.00
TOTAL DUE	\$158.00